

## ന്നായജ്ഷ് പ്രത്യേഷ് ന്നായുള്ള പ്രത്യേഷ് പ്രത്യേഷ് പ്രത്യേഷ് പ്രത്യേഷ് പ്രത്യേഷ് പ്രത്യേഷ് പ്രത്യേഷ് പ്രത്യം പ്ര MANIPUR MEDICAL COUNCIL

www.manipurmedicalcouncil.org

Ref. No. MMC-G(1)/2014 – (46)

Email: registrar.mmc.man@gmail.com Address:

> Office of Registrar, MMC, Medical Directorate Complex, Lamphel, Imphal - 795004

Date: 20<sup>th</sup> February, 2017

## PRESS RELEASE

It is hereby informed to all the registered members of this council to submit a self attested photo copy of his/her AADHAAR Card to this office within 20<sup>th</sup> March, 2017. It is necessary to create the National "Unique Permanent Registration Number" (UPRN), under the initiative of Medical Council of India (MCI).

A scan copy of the attested AADHAAR Card with a copy of the registration certificate may be sent via e-mail to : <u>registrar.mmc.man@gmail.com</u>.

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Dr. Karam Lokendro Registrar, Manipur Medical Council

Copy to :

- 1. News Editor, All India Radio, Imphal
- 2. News Editor, DDK, Imphal
- 3. News Editor, ISTV/IMPACT TV
- 4. The Editor \_\_\_\_\_\_ for kind publication as a paid column on two consecutive days.
- 5. Guard File

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Dr. Karam Lokendro Registrar, Manipur Medical Council



## ന്നായജ്ഷ് പ്രത്യങ്ങ്ങ് പ്രത്യാന് MANIPUR MEDICAL COUNCIL

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## PRESS RELEASE

It is hereby informed to all the Medical Associations/Societies/Institutions and organized medical bodies of the state that, with effect from 1<sup>st</sup> April, 2017, while applying for Accreditation Awarding Credit Hours to this council while conducting and Medical Workshops/Seminars/CME/Conferences, a session on "Professional Conduct, Etiquette and Ethics Regulation as per the guide lines of Indian Medical Council and the World Medical Ethics regulations", has to be included as a session during the scientific program, as a mandatory pre requisite for awarding the credit hours and accreditation.

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Dr. Karam Lokendro Registrar, Manipur Medical Council

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- 2. News Editor, DDK, Imphal
- 3. News Editor, ISTV/IMPACT TV
- 4. The Editor \_\_\_\_\_\_ for kind publication as a paid column on two consecutive days.
- 5. All the Presidents/Secretaries of Medical Associations/Societies/Institutions and organized medical bodies of the state.
- 6. Guard File